|                                  |   |  |   | 10/57789   |  |  |  |  |
|----------------------------------|---|--|---|--|--|--|--|--|
| •~'                              | <b>A</b> \  |  | Certificate of Mailing  | P6 Rec'd PCT/PTO 28 AF                             |  |  |  |  |
| I herel<br>"Expr<br>PCT, El      | ess Mail Post Office to Addr  | essee" with<br>O. Box 145  | correspondence is being deposited with a sufficient postage on the date indicated 0, Alexandria, VA 22313-1450. | the United States Postal Service as                |  |  |  |  |
| Subst                            | itute Form PTO 1390 U.S. D  | Department   | of Commerce Patent and Trademark Off  | — <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</del> |  |  |  |  |
|                                  | TRANSMITTAL LE<br>DESIGNATED/E  | TTER TO  | O THE UNITED STATES<br>O OFFICE (DO/EO/US)<br>JNDER 35 U.S.C. § 371   | 00786/405004 U.S. Application Number:              |  |  |  |  |
| INTERNATIONAL APPLICATION NUMBER |   |  | INTERNATIONAL FILING DATE   | PRIORITY DATE CLAIMED                              |  |  |  |  |
| PCT/U                            | JS2004/037998   | 7998 November 1, 2004 October 31, 2003   |   | October 31, 2003                                   |  |  |  |  |
| TITLE                            | OF INVENTION:   | METHOD   | S OF ORGAN REGENERATION   |  |  |  |  |  |
| APPL                             | ICANTS FOR DO/EO/US:  | Denise Fa  | austman   |  |  |  |  |  |
| Applic                           | ant herewith submits to the U   | nited States   | s Designated/Elected Office (DO/EO/US)  | the following items and other information:         |  |  |  |  |
| 1.                               | ⊠This is a FIRST submission   | on of items  | concerning a filing under 35 U.S.C. § 371   |  |  |  |  |  |
| 2.                               | □.This is a SECOND or SU  | his is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. § 371. |   |  |  |  |  |  |
| 3.                               | ⊠ This is an express request to begin national examination procedures (35 U.S.C. § 371(f)).   |  |   |  |  |  |  |  |
| 4.                               | ▼ The U.S. has been elected.  |  |   |  |  |  |  |  |
| 5.                               | A copy of the International Application (35 U.S.C. § 371(c)(2)).  □ a. is transmitted herewith (required only if not transmitted by the International Bureau).  □ b. has been transmitted by the International Bureau.  □ c. Is not required, as the application was filed with the United States Receiving Office (RO/US). |  |   |  |  |  |  |  |
| 6.                               | An English language transla   | ition of the   | nternational Application into English (35   | U.S.C. § 371(c)(2)).                               |  |  |  |  |
|                                  | □ a. is transmitted herewith. □ b. has been previously su   | bmitted und  | ler 35 U.S.C. 154(d)(4).  |  |  |  |  |  |
| 7.                               | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)).   |  |   |  |  |  |  |  |
|                                  | b. have been transmitted  | by the Inter-<br>owever, the   | time limit for making such amendments   | ,  |  |  |  |  |
| 8.                               | ☐ An English language trans   | slation of th  | e amendments to the claims under PCT  | Article 19 (35 U.S.C. § 371(c)(3)).                |  |  |  |  |
| 9.                               | ■ An oath or declaration of the inventors (35 U.S.C. § 371(c)(4)) (unsigned).   |  |   |  |  |  |  |  |
| 10.                              | □ An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. §371 (c)(5).   |  |   |  |  |  |  |  |
| 11.                              | ☐ An Information Disclosure   | Statement  | under 37 C.F.R. §§ 1.97 and 1.98.   |  |  |  |  |  |
| 12.                              | ☐ An assignment for recordi   | ng. A sepa   | rate cover sheet in compliance with 37 C  | F.R. §§ 3.28 and 3.31 is included.                 |  |  |  |  |
| 13.                              | □ A preliminary amendment   |  |   |  |  |  |  |  |
| 14.                              | □ A substitute specification.   |  |   |  |  |  |  |  |
| 15.                              | ☐ A power of attorney and/o   | r change of  | address letter.   |  |  |  |  |  |
| 16.                              | □ Request for Deferred Exa  | mination.  |   |  |  |  |  |  |
| 17.                              | Application Data Sheet.   |  |   |  |  |  |  |  |
| 18.                              | Other items or information  | 1:   |   |  |  |  |  |  |

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19.

- 10/577891

| Basic National S  | Stage Fee: \$300                                     | \$300.00   |  |              |              |    |
|---|--|--|--|--------------|--------------|----|
| National Stage  | Search Fee   | \$100.00   |  |              |              |    |
|   | inion prepared by<br>oort prepared by<br>1)-(4): \$0 |  |  |              |              |    |
| Search fee (37 (<br>application to th                   | C.F.R. § 1.445(a<br>e USPTO as an                    |  |  |              |              |    |
|   | arch Report prepersionsly commun                     |  |  |              |              |    |
| All other situation                                     | ons: \$500   |  |  |              |              |    |
| National Stage I  | Examination Fee                                      | \$200.00   |  |              |              |    |
|   | nion prepared by<br>ort prepared by<br>1)-(4): \$0   |  |  |              |              |    |
| All other situatio                                      | ons: \$200   |  |  |              |              |    |
|   | 30 for furnishing ion after the date 1)).            | \$130.00   |  |              |              |    |
| CLAIMS  | NUMBE  | R FILED  | NUMBER EXTRA   | RATE         |              |    |
| Total claims  | 102 - 20   | ) = 82   |  | x \$50       | \$4,100.00   |    |
| Independent cla   | ims 8 - 3 = 5  | 5  |  | x \$200      | \$1,000.00   |    |
| Multiple depend   | ent claims (if ap                                    | plicable)  |  | + \$360      | \$           |    |
| 100 sheets (exc   | luding sequence<br>um). The fee is \$                | listing or co  | ification and drawings in<br>Imputer program listing<br>In additional 50 sheets of | filed in an  |              |    |
| TOTAL<br>SHEETS   | EXTRA<br>SHEETS                                      | Number of each additional 50 sheets or fraction thereof (round up to a whole number) |  | RATE         |              |    |
| -100=   | /50=   |  |  | X\$250       | \$           |    |
|   |  | 7  | OTAL OF ABOVE CAL  | .CULATIONS = | \$ 5,830.00  |    |
|   | 2 for filing by smaller 37 C.F.R. § 1                | \$   |  |              |              |    |
|   |  | \$ 2,915.00  |  |              |              |    |
|   | of \$130.00 for fu<br>e earliest claimed             | \$   |  |              |              |    |
|   | -  | \$-2,915.00  |  |              |              |    |
| Fee for recording<br>must be accomp<br>\$40.00 per prop | g the enclosed a<br>panied by an app<br>erty.        | \$   |  |              |              |    |
|   |  | \$ 2,915.00  |  |              |              |    |
|   |  |  |  |              | Amount to be |    |
|   |  |  |  |              | refunded     | \$ |

- a. Enclosed is a check for \$2,915.00 to cover the total fees.

   b. Enclosed is a check for [\*\*\$300/\$150\*\*] to cover the basic national stage fee; no other fees are being paid at this time.
- □ c. Please charge my Deposit Account No. 03-2095 in the amount of \$[\*\*] to cover the above fees.

  ☑ d. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 03-2095.

NOTE: Where an appropriate time limit under 37 C.F.R. §§ 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. § 1.137(a) or (b) must be filed and granted to restore the application to pending status.

SEND ALL CORRESPONDENCE TO:

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Signature Paul T. Clark Reg. No. 30,162 Todo ARNSTRONG, Fr. D. Reg. No. 54, 540